

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 28 2003

Returned to applicant for correction _____

Corrected application filed JUN 12 2003

Map filed OCT 24 1955 under 16770

The applicant **James D & Georgia M Childress**, hereby make application for permission to change the **Point of Diversion of a portion NE¼ SE¼ SEC 7 T.20S., R.62E** of water heretofore appropriated under **Permit 11914, Certificate 3491**

1. The source of water is **Underground**
2. The amount of water to be changed **15.0 acre feet or 0.020719 cubic feet/sec.**
3. The water to be used for **QUASI - Municipal**
4. The water heretofore permitted for **QUASI - Municipal**
5. The water is to be diverted at the following point **in the NE¼ SE¼, SEC. 7, T.20S. R.62E, M.D.M. or at a point from which the East ¼ corner of said Section 7 bears N. 41°25'40" E. a distance of 1079.3 feet.**
6. The existing permitted point of diversion is located within **in the NE¼ SE¼, SEC 7, T.20S., R.62E, M.D.M. or at a point from which the East ¼ corner of said SEC. 7, bears N. 53°21'30" E., a distance of 1090.0 feet.**
7. Proposed place of use **portion of NE¼ SE¼, SEC 7, T.20S., R.62E., M.D.M. lying East of Salt Lake Highway.**
8. Existing place of use **portion of NE¼ SE¼, SEC 7., T.20S., R.62E., M.D.M. lying East of Salt Lake Highway.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **These works are existing.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **Works are existing**
14. Estimated time required to complete the application of water to beneficial use **one year.**
15. Remarks: **PLease use map submitted under Permit No. 11914**

By **Thomas L. Hellums**
s/Thomas L. Hellums
Dwyer Engineering Inc.
7310 Smoke Ranch Road Suite E
Las Vegas, Nevada 89128

Compared cmf/cac ag/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 11914, Certificate 3491 is issued subject to the terms and conditions imposed in said Permit 11914, Certificate 3491 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permit 11914, Certificate 3491, and Permit 69789 shall not exceed 47.8 acre-feet annually within the described place of use, Clark County Assessor's Parcel Number 140-07-702-007.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.021 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed
on or before:

May 20, 2005

Proof of completion of work shall be filed on or before:

June 20, 2005

Water must be placed to beneficial use on or before:

May 20, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

